

# The Master Key

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## Short Summary

### Chapter 3

You got nothing to fear.

### Chapter 4

If you start something and do not complete it, it will form the habit of failure.

### Chapter 5

The source of all life and all power is from within.

### Chapter 6

A single idea may be worth millions of dollars, and these ideas can only come to those who are receptive, who are prepared to receive them, who are in successful frame of mind.

### Chapter 7

Idealization, visualization, materialization.

They want money, power, health and abundance, but they fail to realize that those are effects and come only when the cause is found.

### Chapter 8

We are to hate nothing, not even the bad, because hatred is destructive.

### Chapter 9

Thoughts are causes and conditions are effects.

### Chapter 10

All wealth is the offspring of power, but all power is not physical power, there is also mental power. The law is that Thought is an active vital form of dynamic energy which has the power to correlate with its object and bring it out of the invisible substance from which all things are created into the visible or objective world.

### Chapter 11

A well-defined lawful want furnishes the reason for the more complex operations of nature. All truth is the same, whether stated in modern scientific terms or in the language of apostolic times.

## **Chapter 12**

You must first have the knowledge of your power, second the courage to dare, third the faith to do. It is the combination of Thought and Love which forms the irresistible force, called the law of attraction.

Things are created in the mental or spiritual world before they appear in the outward act or event.

## **Chapter 13**

The creative power of thought will explain every possible condition or experience, whether physical, mental or spiritual.

We must put our knowledge into practice. Nothing can be accomplished in any other way.

## **Chapter 14**

Electrons would forever remain electrons unless directed where to go to be assembled into atoms and molecules, and this director is Mind.

It is therefore apparent that there is mind in every atom of the body; this mind is negative mind, and the power of the individual to think makes him positive, so that he can control this negative mind.

This negative mind is the subconscious mind. The subconscious mind being the the connecting link between the Universal Mind and the conscious mind.

Thought is the only reality.

## **Chapter 15**

Growth is attained through an exchange of the old for the new, of the good for the better.

It is love which imparts vitality to thought and thus enables it to germinate.

Words are thoughts and are therefore an invisible and invincible power which will finally objectify themselves in the form they are given.

## **Chapter 16**

Wealth is a product of labor. Capital is an effect, not a cause; a servant, not a master; a means, not an end.

The power to create depends entirely upon spiritual power; there are three steps: idealization, visualization and materialization.

Good and evil therefore are not entities, they are simply words which we use to indicate the result of our actions, and these actions are in turn predetermined by the character of our thought.

## **Chapter 17**

Great discoveries are the result of long-continued investigation.

True concentration: you should be so interested in your thought, so engrossed in your subject, as to be conscious of nothing else.

All mental discovery and attainment are the result of desire plus concentration.

If you concentrate on some matter of importance, the intuitive power will be set in operation, and help will come in the nature of information which will lead to success.

Intuition arrives at conclusions without the aid of experience or memory.

Premature wealth or position cannot be retained because it has not been earned; we get only what we give.

If you wish to eliminate fear/lack/disease, concentrate on courage/abundance/health.

## **Chapter 18**

Growth is therefore conditioned on reciprocal action, and we find that on the mental plane like attracts like, that mental vibrations respond only to the extent of their vibratory harmony.

Affluence within is found to be the secret of attraction for affluence without.

The universal mind is static Mind of Substance in equilibrium. It is differentiated into form by our power to think. Thought is the dynamic phase of mind.

## **Chapter 19**

(Mind) also requires energy in the form of food to enable the individual to think and thereby act upon the Universal Mind.

In its static form it is Mind - in its dynamic form, it is Thought.

## **Chapter 20**

Thinking is the true business of life, power is the result.

If we think limitation/discord/poverty/unhappiness/disease, the thought messengers will carry the summons as readily as any other kind of thought and the result will be just as certain.

Thought without feeling is cold. The required combination is thought and feeling.

## **Chapter 21**

If we wish a change in conditions all that is necessary is to change our thought.

The Divine Mind is the Universal Mind: it makes no exceptions in favor of any individual; but when the individual understands and realizes his Unity with the Universal principle he will appear to be favored because he will have found the source of all health, all wealth and all power.

## **Chapter 22**

The various forms for inflammation, paralysis, nervousness and diseased conditions generally, are the manifestation of fear, worry, care, anxiety, jealousy, hatred and similar thought.

This realization and recognition of this Omnipresent power will quickly destroy any and every form of sickness or suffering and substitute harmony and perfection.

## **Chapter 23**

Fear is just the opposite from money consciousness.

We make money by making friends, and we enlarge our circle of friends by making money for them, by helping them, by being of service to them. The first law of success then is service, and this in turn is built on integrity and justice.

Enormous amounts come and go, but it would be as dangerous to stop the outgo as the income; both ends must remain open.

Giving implies service. The more they can give, the more they can get, and the more they get the more they are enabled to give.

Man is not a body with a spirit, but a spirit with a body.